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CONFIRMATION NO. 5289

|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/520,021                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c)<br/>DATE</b><br>12/28/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>156                    | <b>GROUP ART UNIT</b><br>1733                                                                                                                                                                                                                                                   | <b>ATTORNEY<br/>DOCKET NO.</b><br>29827/40748 |
| <b>APPLICANTS</b><br>Oskar Stephan, Hockenheim, GERMANY;<br>Christian Hubert Weidl, Mannheim, GERMANY;<br>Volker Frenz, Mainz-Kostheim, GERMANY;<br>Felix Christian Gorth, Ludwigshafen, GERMANY;<br>Martin Beck, Maxdorf, GERMANY;                                                                    |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                               |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/07105 07/03/2003                                                                                                                                                                                                              |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                               |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 30 121.2 07/04/2002                                                                                                                                                                                                                                |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                               |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>GERMANY | <b>SHEETS<br/>DRAWING</b><br>2                                                                                                                                                                                                                                                  | <b>TOTAL<br/>CLAIMS</b><br>10                 |
| <b>INDEPENDENT<br/>CLAIMS</b><br>1                                                                                                                                                                                                                                                                     |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                               |
| <b>ADDRESS</b><br>04743                                                                                                                                                                                                                                                                                |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                               |
| <b>TITLE</b><br>Method for producing coatings sticking discrete patterns on a substrate                                                                                                                                                                                                                |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                               |
| <b>FILING FEE<br/>RECEIVED</b><br>900                                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                               |